

**Subject:** 11/09/2017 - Journal/Actions - 10/20/2017 - Special  
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TITLE: Journal/Actions - 10/20/2017 - Special  
DATE: 11/09/2017

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Los Angeles City Council, **Journal/Council Proceeding**  
**Friday, October 20, 2017**

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:15 AM

## **SPECIAL COUNCIL MEETING**

(For further details see Official Council Files)

**(For communications referred by the President see Referral Memorandum)**

### **ROLL CALL**

**Members Present:** Blumenfield, Bonin, Cedillo, Englander, Koretz, Martinez, O'Farrell, Price, Rodriguez, Ryu and President Wesson (11); **Absent:** Buscaino, Harris-Dawson, Huizar and Krekorian (4)

### **Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

ITEM NO. (17)

[17-1196](#)

CONSIDERATION OF MOTION (BONIN - BLUMENFIELD) and RESOLUTION relative to authorizing the Los Angeles Department of Transportation (LADOT) to apply for and execute two California Department of Transportation (Caltrans) Fiscal Year (FY) Sustainable Transportation Planning grants.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

ADOPT the accompanying RESOLUTION, attached to the Council file, authorizing the LADOT to apply for and execute the following two Caltrans FY 2017-18 Sustainable Transportation Planning grants:

- a. Filling the Gaps with Low-Stress Connections in the amount of \$704,000 (total project cost \$800,000 with \$96,000 in local match funding from Proposition C local return funds.
- b. Investing in Low Vehicle Miles Traveled in the amount of \$264,000 (total project cost

\$300,000 with \$36,000 in local match funding from Proposition A local return funds).

Community Impact Statement: None submitted.

**(Transportation Committee waived consideration of the above matter)**

**Adopted - TO THE MAYOR URGENT FORTHWITH, (11); Absent: Buscaino, Harris-Dawson, Huizar, Krekorian (4)**

**Whereupon the Council did adjourn.**

ATTEST: Holly L. Wolcott, CITY CLERK

By

Council Clerk

PRESIDENT OF THE CITY COUNCIL

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 • [Attachments-142/clkcouncilactions2116424\\_11092017.html](#)